LIFE OF JEREMIAH—HANDOUT #19

<u>Jeremiah 23:9-40</u>

Pattern: Two	
	Structure
9—prophets	
21—prophets	
23—declares the Lord	
24—declares the Lord	
25—dream	
32—dreams	
33—abandon you	
39—abandon you	

True Prophet Contrast False Prophet

Word of _____ (v. 9) Council of _____ (18, 22) Moral integrity; way of Lord Direct revelation from _____(18) Preach ______(19) Message of ____ (16) Sent by _____(21) Have divine _____(29) God for them Eschew present culture Stand alone Moral paragons Know God Announce judgment on current political scene Convict of sin and repentance from sin. Choose God's choice, not own self-serving choice

Word of _____ (v. 16)
Council of ____
Evil ways (10)
_____ (25)
Preach ____ (17)
Message of _____ (30)
Sent by ____
Claim ____ (31)
God _____ them (30-32)
Mimic present culture
Group-think
Moral hypocrites
Do not know God
Announce on-going perfectionism
of current political scene
Declare sin is good; no need to
repent; pursue and enjoy sin as a
human right. Demand own
free choice

Moral Perversion

adultery (10, 14) sodomy? (14) cult prostitution (11) offerings to Baal (27) deceitful liars (26) polluted (morally deprayed) (11, 15)

v. 11—cf. Ezk 8:3-18 13-14—cf. Mt 7:15-20 19-20—cf. 30:23-24 21—cf. 14:14 25—cf. 27:9-10; 29:8-9 Jeremiah 24 Pattern: Two Good = and Bad = _____ and ____ v. 1—"first ripe" (cf. Isa 28:4; Hos 9:10) —cf. 2 Kg 24:14-15 v. 3—"What do you see?" (cf. 1:11, 13) vv. 5-10—cf. Ezk 11:14-21 v. 7—"new heart" (cf. 31:31-34; 32:38-40; Ezk 11:19-20; 36:26-28) — What formula here? Whose initiative here? —"for" **not** "if" v. 8—"Egypt" v. 9—cf. Lam 2:15-17

vv. 5-7 —omnipotent ____ > actively does _____

vv. 8-10—omnipotent ____ > passively does _____

Structure

Chap. 21—King:	Date:
	ings (Josiah vs Shallum, Jehoiakim, Coniah, [Zedekiah]) eir moral character/disposition Worship
Anti-	and False Eschatological King -Zedekiah (Eschatological Davidic Shepherd) the light of his moral character/disposition
	lse Prophets alse Worship at of their moral character/disposition
vv. 5-7: Escha vv. 8-10: Es	Date:character of 'people' of God: True/False:Good/Evil atology of God's goodness—not abandon the good True Maker of Good Character chatology of God's Judgment—abandon the evil True Permitter of Evil Character
25:1—King:	Date: