

## LIFE OF JEREMIAH—HANDOUT #32

### Jeremiah 52

Purpose

Based on

Compare with:

What is missing?

What is unique? v. 11—  
vv. 28-30—

Why?

Why?

v. 1—?date

Hamutal →

v. 2—cf. 2 Ch 36:12 which adds \_\_\_\_\_

(cf. Jer 38:15)

v. 3—“rebelled” When?

Ezk 17:11-21

v. 12—who?

v. 13—who?

v. 15—“rebelled” Why?

v. 16—

v. 17—Pharaoh Who?

What event? (Jer 37:5)

v. 4—?date

who comes? (cf. 2 K 25:1)

“encamps” (cf. 50:29)

“siege wall”

v. 5—?date

v. 6—“famine” (cf. 2 K 25:3; Jer 37:12; Lam 2:11-12, 19-20; 4:3-5, 8-10; 5:10)

v. 7—“between the two walls”

Map: from Don Bahat, *Carta Jerusalem Atlas*, 31

v. 8—cf. Lam. 4:19-20

v. 9—Riblah Who else had a military camp here?

v. 12—?date

v. 13—"fire"

"House of Ahiel" and "Burnt Room" (handout/browse internet)

v. 15—"artisans"

v. 16—"vinedressers and plowmen" recalls ?

v. 17—cf. 27:19-22  
"pillars"  
"bronze sea"

also 1 K 7:15-37

v. 18—"shovels"  
"snuffers"  
"basins"  
"pans" = "incense bowls"

v. 20—"twelve bronze bulls"

v. 21—dimensions

v. 22—"capital"

v. 24—Seraiah =

(cf. 1 Ch 6:13-15)

Zephaniah =

(cf. Jer 29:24-31; 37:3)

"officers"/"keepers" =

v. 25—"scribe"

vv. 28-30—When?

1.

2.

3.

v. 31—?date  
Amel-Marduk (562-560 B.C.) (“Evil” = “foolish”)

***Jehoiachin Tablet***

(<http://bibleandarchaeology.blogspot.com/2011/01/this-3-tall-tablet-from-ancient-babylon.html>)

... to Ia-'-u-kin, king ...  
to the *qîpûtu*-house of ...  
... for Shalamiamu, the ...  
... for 126 men from Tyre ...  
... for Zabiruam the Ly[dian]

10 sila of oil to ... [Ia]-'-kin, king of Ia-[a-hu-du]  
2½ sila of oil to the [five so]ns of the king of Ia-a-hu-du  
4 sila to eight men from Ia-a-hu-da-a-a ...

1½ sila for three carpenters from Arvad, ½ sila each  
11½ sila for eight ditto from Byblos, 1 sila each ...  
3½ sila for seven ditto, ½ sila each  
½ sila for Nabû-êṭir the carpenter  
10 sila to Ia-ku-ú-ki-nu, the son of the king of Ia-ku-du  
2½ sila for the five sons of the king of Ia-ku-du through Qana'a

sila = ca. 1½ pints

(cf. ANET = *Ancient Near Eastern Texts*, 308; D. Winton Thomas, *Documents from Old Testament Times*, 86)

***Narrative Closure Paradigm: Book of Jeremiah →***

Ebed-Melek	39:15-18	_____	(v. 18)	
Jeremiah	44	_____	→	(Mt. 2:15)
Baruch	45:1-5	_____	(v. 5)	
Jehoaichin	52:31-34	_____	(v. 34)	→ (Mt. 1:11-12)