Zephaniah Handout #11

Zeph 2:4-7

How have we justified the boundaries of the	rhetorical/literary unit?	
Read 1 Sam 6:17.		
How many cities are listed? These a	are the so-called Philistine	
Map #80 from the Carta Bible Atlas (2011 e	d.)	
How many cities are listed in Zeph 2:4? Which one from 1 Sam 6:17 is missing?		
What happened to that city? Why is it not lis	ted by Zephaniah (cpr. Jer 25:20)?	
Map #165 from the Carta Bible Atlas (2011	ed.)	
Whose campaign is this?		
What is the most significant date in this cam	paign? Why?	
,	als that "I besieged and conquered Ashdod, Gatherein as well as the inhabitants booty"	
Cf. Isa 20:1 usually dates to 712/711 B.C.		
v. 4—direction?		
Why?		
Pun on Gaza = (1) Gaza ghastly; (2) Aba	andonopolis abandoned	

Map #177 from the Carta Bible Atlas (2011 ed.)

Ashkelon

When?

Ashdod allegedly besieged by Psamtik I of Egypt for 29 years (635-606 B.C.)

Pun on Ekron = (1) Ekron extirpated; (2) Rootlessville uprooted

Ekron razed by Nebuchadnezzar 604 B.C. or 598/97 B.C.

vv. 4-5—Motif?

vv. 6-7—Motif?

Paradigm relation?

v. 5—first hook word (recur	s vv. $6 \text{ and } 7) = ?$	Significance	e ?
Cherethites are from	(Amos 9:7)		
Map #15 from the Carta Bib	ole Atlas (2011 ed.)		
Cherethites (national) (national)		nal	_) → Philistines
Reverse patterns:			
	$_{_}$ \rightarrow pastureland		
no inhabitants \rightarrow _			
	→ Lord to visit/care for	(cf. also 3:7)	
cosmopolitan →			
→ ru	ral		
	→ bucolic		
dispossess →		(cf. also 3:20)	

Eschatological aspect of reversals

Jer 33:7-8