

En archē (Ἐν ἀρχῇ) = “In the beginning”

Septuagint/LXX = Greek translation of the Hebrew Old Testament

Eskēnōsen (ἐσκηνώσεν) = “tabernacled”

Monogenēs (μονογενής) = “only begotten”

Buschel in Kittel’s *Theological Dictionary of the New Testament*

John Dahms in *New Testament Studies* (1983)

Rudolf Schnackenburg/Barnabas Lindars

Ginomai (γίνομαι)

Bauer, Arndt and Gingrich (standard Greek Lexicon of the New Testament)

Gennaō (γεννάω)

Francis Turretin, *Institutes of Elenctic Theology*

Geerhardus Vos, *The Self-Disclosure of Jesus*

Exēgēsato (ἐξηγήσατο) = “exegeted”

Incipit = “here begins”

Structure of John 1:19-51

A. 1:19-36

1. 1:19-28
2. 1:29-36

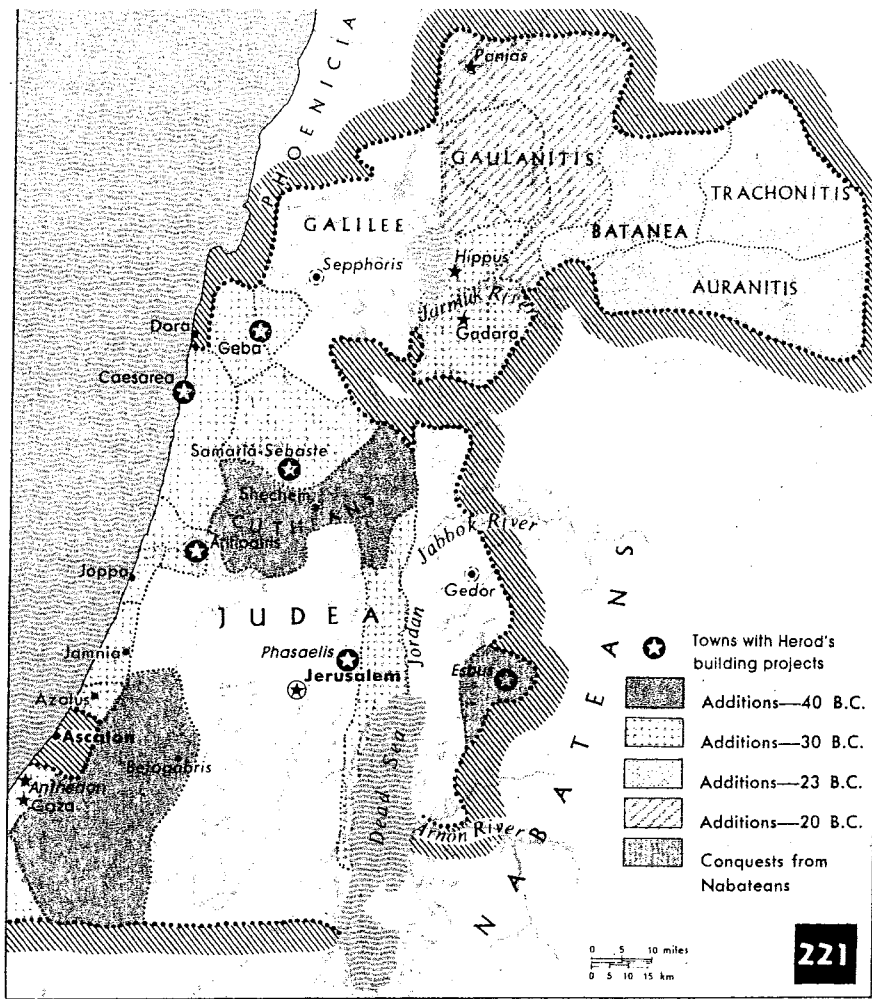
B. 1:37-51

1. 1:37-42
2. 1:43-51

leitwörter

Christological Titles

Dramatis personae = “persons of the drama”

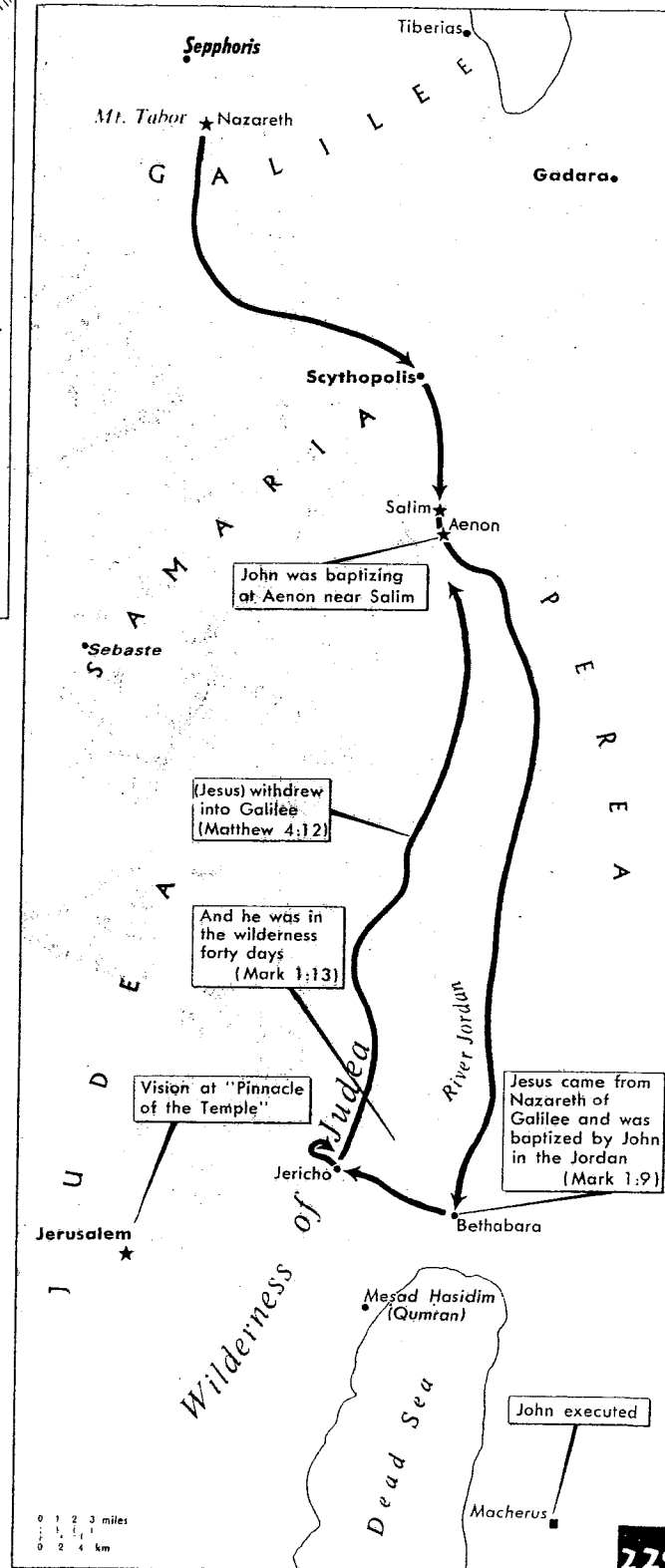


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In the fifteenth year of the reign of Tiberias Caesar ... the word of God came to John the son of Zechariah in the wilderness.

(Luke 3:1-2)

THE BAPTISM OF JESUS



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MT. 3:4-12, 14:1-2; MK. 1:4-14, 6:14-29; LK. 3:1-22, 6:18-30, 9:7-9; JN. 1:6-8, 15:42, 3:22-24