

Epistle of Jude—Handout #8

Structure:

A. “these men” (οὔτοι) “revile” (lit., “blaspheme”) (v. 8)

B. Michael _____ (ουκ) “railing” (lit., “blaspheme”) (v. 9)

A’. “these men” (οὔτοι) “revile” (lit., “blaspheme”) (v. 10)

v. 8—“dreaming”. What did we suggest about this?

Vocabulary

κυριότητα (kyriotēta) =

δοξας (doxas) =

βλασφημουσιν (blasphēmousin) =

The triad is reflexive, i.e., reflects (“same manner”) back upon:

(1.) v. 7 only

or

(2.) vv. 5-7

a.

b.

c.

v. 9—Michael =

Characterization contrast _____

Contrast between _____

NOT contrast between _____

NB: 1 Thess 4:16

Where do we find the narrative of Satan's dispute with Michael over Moses' body?

- a. OT
- b. Other book

Alleged: "The Testament of Moses" =? "The Assumption of Moses"

1. Oldest ms "The Testament of Moses"
2. The end/conclusion of this ms is _____
3. 'Scholars' _____

Not Philo

Not Josephus

Not LXX

Only place:

Narrative

Michael does not _____

To do so = *imitatio diaboli* or *imitatio Satanae*

Michael does _____

Mirror relation:

Argument

About what?

Why?

1.

2.

Thus, unfit for _____