

Epistle of Jude—Handout #12

vv. 17-19

Position in overall epistolary structure:

<http://www.nwts.edu/media/pdf/jtd/Jude/Jude%2003.pdf> (page 3)

v. 17— _____ (recursion/symmetry/parallelism)

WITH

_____ (_____)

?Frame _____ Anaphora

Antithesis:

Post-positive δε (*de*, “but”) =

“beloved”— Why?

Narrative subplot: _____

Mirror paradigm:

Identification paradigm:

Distinction paradigm:

v. 18—Where is the quote?

Echoed _____

Narrative echoes: Mt 24:11-12; Mk 13:21-22
Mt 24:5; Mk 13:5-6
Acts 20:29-31
1 Tim 4:1-3
2 Tim 3:1-9

Another instance of _____

Others:

People heard apostles say → ?apostles heard Christ say → ?Jude heard his brother say

“last time” (Greek, εσχατου του χρονου/*eschatou tou chronou*)

1. Jude’s time?
2. 2000-year-ago present time
3. our present time

Why?

Redemptive-historical act:

Why else?

v. 19—Triad: _____; _____; _____

“divisions” = _____

ψυχικοι (*psychikoi*) = antithesis of πνευματικοι (*pneumatikoi*)

“have not the Spirit” =

How are they dividing the Christian community?

worldly people, earthly, natural
NOT
other-worldly, heavenly, spiritual

Characterization of “these”:

Sexual license
Power-tyranny over others
Money lust
Personality games